

them. Dear brethren, do you not realize that your presence rejoices the preacher's heart and adds life to his message? When he enters the pulpit with your best interest at heart, and looks for your face in the audience will he be disappointed? It not only saddens his heart and cripples his message, but it is also denying yourselves of the means of God's great grace, and thereby impoverish your own souls. Just now will you go and get EVANGELIST No. 6, 1901, and turn to page 7, read and re-read that article by brother L. W. Ditch, "The value of church attendance," then prayerfully say, "Help me, dear Savior, thee to own and ever faithful be."

The Sunday-school is doing good work with the following officers: Miss Edith Schaper, supt.; Mrs. L. G. Wood, assistant superintendent; Miss Mae Bruce, secretary; Miss Mabel Schaper, assistant secretary; Miss Mary Howard, chorister; Miss Myrtle Schaper, assistant chorister; Miss Pearl Bruce, librarian; Miss May Howard, assistant librarian. L. G. Wood.

Fair View Church, Ind.

Fair View Church is prospering. We are happy and thankful to have our pastor, brother C. F. Yoder, with us again.

Brother Frank Yoder preached one very interesting sermon for us while Brother Charley was not able. I think he is a very nice speaker.

Brother Yoder seemed to be very happy to be with us again, but I don't think he could have been any more rejoiced than all of the congregation was to see him. Brother Yoder weighs 168 pounds, more than he ever weighed before. We are ever so thankful to have him hearty and well again.

I am eleven years of age. I became a member of the Brethren Church when I was ten years old, and have tried to follow Jesus as near as possible. I have attended church and Sunday-school nearly every Sunday this winter, and hope to attend as regular in the future as in the past. My teacher's name in the past was sister Daisy Lydick. We liked her very well, but as I was asked to go in brother George Carpenter's class, I did so and so far think Brother Carpenter is a fine teacher. I read the EVANGELIST a great deal and think it is a fine paper and ought to be in every home.

This is my first letter for publication.

EVA B. INGLERIGHT.

Bethesda, Ohio, Church

Following the Dayton revival we came to the help of our dear Brother Grisso in the above named congregation. We remained with them just three weeks, and witnessed ten confessions. The meeting closed right when we had fairly begun, but it could not be helped. The bills were out in Bryan, our promise had been given, and so we closed. Just a word here to you brethren that want revivals. My experience, short as it is, teaches me that it takes from two to three weeks to get a good revival going. You only want the evangelist "for two weeks." He makes his dates accordingly. At the close of your "two or three weeks" the revival is waxing warm. Now, on a short moment's notice you demand that he stay and give you two more weeks of his time. But his promise is out, dates fixed, and he must go. Then he is a terrible fellow! Now, if you want a revival, don't think of arranging with the evangelist for less than four weeks of his time.

I would rather try and tell you the results of this revival four years hence. Sufficient it is to say that the church seemed really and thoroughly revived. The ten who made confession were all heads of families but two,—a young man and woman. No one of them came from a family in the Brethren church. Some of you know what that means. Six have been baptized, and the four left, expect to be in the near future. May God make them all pillars in our beloved church, and thoroughly save them from their sins.

Our associations with these people were most

pleasant. They kindly extended us a pressing invitation to come back next winter and "finish." We may do so.

We are now at Bryan. Sorry to say our time is limited to a little over two weeks here, at the close of which time we leave for our home in the "City of Brotherly Love," from which we have been absent since day before Christmas. That we shall be glad to get back to wife and baby, doesn't hardly express it.

Already two have made the great confession here. One of them a woman of perhaps sixty years, at last, at last, yielded to the wooing of The Great Spirit. May God abundantly bless his people everywhere. Address, Bryan, O., Care of S. B. GRISSE. LOUIS S. BAUMAN.

Johnstown, Pa.

Our annual revival services in the Johnstown church, which commenced with the opening of the present year, closed on the first Sabbath evening of this month. The interest in the work was good even to the closing service, when several confessions were made. We feel that the influence of this series of services has not ended with the close, but will continue in power until quite a number of those who are thinking deeply and estimating the cost carefully, will have decided to become subjects of the Master's kingdom.

The outlook from the beginning seemed quite favorable for successful revival work, but the meeting had scarcely began until some quite discouraging features developed. The weather was decidedly unfavorable and an unusual percentage of sickness prevailed among the membership, preventing the attendance of some some helpful workers. Serious sickness in Brother Haskin's family greatly interfered with his part of the work and absolutely prevented house to house visitation on his part. His personal attention at a bed of sickness was required every alternate night. He, however, preached regularly each evening earnest, helpful sermons full of warnings, exhortations and pleadings to the unsaved to accept the call of salvation.

Prayer meetings were held each afternoon except Monday in the lecture room of the church in behalf of the sinner and for the success of the work. Sister Belle Sterling, of Masontown, came to the city to take part in the work, her presence and helpfulness were much appreciated.

Notwithstanding the discouraging feature, the efforts put forth were abundantly blessed and resulted in the salvation of a number of precious souls, some of whom had been anxiously borne on the wings of prayer to the throne of grace, by interested friends, for a number of years. Thirty confessions were made, four were added to the church by relation and three by letter, making a total of thirty-seven during the services. Twenty-one of those who made confession have been baptized, leaving nine to be baptized. Of this entire number, fourteen are members of the Sunday-school, seven of the school proper and seven of the home department. Eight were members of the Y. P. S. C. E. Twenty of them are heads of families.

Our attendance at Sunday-school has been below the average during the present year.

The meeting of the Y. P. S. C. E. were discontinued during the revival services.

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Died

WHETSTONE—Oscar, son of Brother and Sister Whetstone, at their home close to Enterprise, Pa., Feb. 5, 1901, aged 21 days. In the absence of the pastor, Brother Keller, the funeral services were conducted by the writer. The body was interred in in New Enterprise cemetery. JOHN E. FURRY.

SHUE—Mary Johnston Shue, Feb 6 1901, near Beaver City, Neb., aged 37 years and 4 months less, 5 days. She was married to Joseph Shue, near Humbolt, Neb., Feb. 4, 1885. She was the mother of five children all of whom together with a beloved husband and many relatives are left to mourn the loss of a truly devoted wife, sister, and mother. But we weep not as those who have no hope. Sister Shue gave her heart to God quite young and united with the Brethren Church at Falls City. She was a devoted Christian and affectionate wife and tender hearted mother. Her disease was dropsy and heart trouble. She was sick about nine months, when she bid farewell to all earthly sorrows, to join loved ones gone before, to rest in the sweet embrace of our dear Savior. Sister Shue selected II Tim. 4: 7, 8, as a text for her funeral services, also hymns entitled "Nearer my God to thee", and "asleep in Jesus." The funeral services were held in the Brethren church, conducted by the writer and the remains were laid to rest in the Beaver City cemetery Feb 8. C. FORNEY.

KUNTZ—Fredrick C., the eight year old son of Mr. and Mrs. Frank Kuntz, of 957 Franklin St., Johnstown, Pa., was killed while coasting by being struck by a street car. No accident could have more severely shocked the people than one of this kind, the accident occurring about 8 A. M., Feb 8. The car was running at a high rate of speed and could not be stopped before it had gone some 200 feet when some time elapsed before the body could be removed, but death no doubt was instantaneous. The funeral services were conducted by the writer, Sunday at 2 P. M., assisted by Rev. Ressler, of the U. B. church. A great crowd of people having gathered to show their sympathy. Many beautiful flowers were sent, among them were pieces from Mr. Kuntz's fellow workmen in the Cambria Steel Co., and the scholars of the public schools in the 8th ward. Fred was a member of the Brethren Sunday-school and resolutions were adopted sympathizing with the bereft family. E. E. HASKINS.

CLINEFELTER—Elsie J., wife of T. J. Clinefelter, at East Conemaugh, Feb. 9, 1901, after but a brief illness, aged 21 years, 7 months and 24 days. She was the daughter of B. E. and Sister Ester Byers, a grand daughter of Elder Wm. Byers, of Vinco, Pa., and a sister of Rev. Alvin Byers, of Rosedale. She is survived by her sorrowing husband, to whom she was married June 20, 1900, father and mother and eight brothers and sisters. Sister Clinefelter was a member of the Brethren church and was well and favorably known as was testified by the great concourse of friends at the funeral services which were held at the Wesley Chapel in Jackson Tp., on Feb. 11, 1901. The services were conducted by the Brethren pastors of this vicinity, Brothers Koontz, J. F. Bowman and the writer assisted by Rev. Frum of the Methodist church. Interment was made in the cemetery at Wesley Chapel. May this very sad separation only serve to make Heaven more dear to those left to mourn. E. E. HASKINS.

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